

NELSON P. COHEN
United States Attorney

GARY M. GUARINO
Assistant U.S. Attorney
222 West Seventh Avenue, #9
Anchorage, Alaska 99513-7567
Phone: (907) 271-5071
Fax: (907) 271-2344
E-mail: gary.guarino@usdoj.gov

Attorney for Defendant

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

KIMBERLY ALLEN, Personal
Representative of the Estate of TODD
ALLEN, Individually, on Behalf of
the Estate of TODD ALLEN, and On
Behalf of the Minor Child, PRESLEY
GRACE ALLEN

Plaintiff,

v.

UNITED STATES OF AMERICA,

Defendant.

Case No. 3:04-cv-00131-JKS

**DEFENDANT'S
TRIAL EXHIBIT LIST**

Defendant, United States of America, by and through counsel, submits its list of exhibits to be introduced at trial in the above-captioned matter:

EXH #	DESCRIPTION	IDEN	ADM	OBJ
D-1	Todd Allen Medical Records	X		
D-2	Providence Alaska Medical Center CT Scan for Todd Allen		X	
D-3	ANMC Patient Tracking History for Todd Allen on 4/19/03	X		
D-4	Kimberly Allen Medical Records		X	
D-5	Plaintiff's Responses to Defendant's First Discovery Requests	X		
D-6	Plaintiff's Responses to Defendant's Second Discovery Requests	X		
D-7	Donna Fearey Personnel File and Annual Evaluations	X		
D-8	C.V. of Donna Fearey		X	
D-9	C.V. of Dr. Richard Brodsky		X	
D-10	Expert Report of Dr. Robert Cantu	X		
D-11	C.V. of Dr. Robert Cantu		X	
D-12	Expert Report of Diane Duntze, A.N.P.	X		
D-13	C.V. of Diane Duntze, A.N.P.		X	
D-14	Expert Report of John Finch, Ph.D.	X		
D-15	C.V. of John Finch, Ph.D.		X	
D-16	Expert Report of Dr. Michael Levy	X		
D-17	C.V. of Dr. Michael Levy		X	
D-18	Expert Report of Dr. Frank Mannix	X		

EXH #	DESCRIPTION	IDEN	ADM	OBJ
D-19	C.V. of Dr. Frank Mannix		X	
D-20	Expert Report of Elda Ramirez, R.N.	X		
D-21	C.V. of Elda Ramirez, R.N.		X	
D-22	Expert Report of Dr. Richard Rubenstein	X		
D-23	C.V. of Dr. Richard Rubenstein		X	
D-24	Expert report of Dr. Ronald Shallat	X		
D-25	C.V. of Dr. Ronald Shallat		X	
D-26	Expert report of Susan Shott, Ph.D.	X		
D-27	C.V. of Susan Shott, Ph.D.		X	
D-28	Expert report of Paul Taylor, Ph.D.	X		
D-29	C.V. of Paul Taylor, Ph.D.		X	
D-30	Deposition of Kimberly Allen, Volume 1 (04/12/05)	X		
D-31	Deposition of Kimberly Allen, Volume 2 (09/20/06)	X		
D-32	Deposition of Todd Allen	X		
D-33	Deposition of Patricia Ambrose, R.N.	X		
D-34	Deposition of Dr. Richard Brodsky	X		
D-35	Deposition of Dr. Robert Cantu	X		
D-36	Dr. Cantu File and Notes	X		
D-37	Deposition of Dr. Alan Deubner	X		
D-38	Deposition of Dr. Susan Dietz	X		
D-39	Deposition of Diane Duntze, A.N.P.	X		

EXH #	DESCRIPTION	IDEN	ADM	OBJ
D-40	Deposition of Dr. David Edwards	X		
D-41	Deposition of Susan Edwards, L.P.N.	X		
D-42	Deposition of Donna Fearey, A.N.P.	X		
D-43	Deposition of Dr. Roberta Lee	X		
D-44	Deposition of Dr. Michael Levy	X		
D-45	Deposition of Dr. Frank Mannix	X		
D-46	Exhibit 1 to Dr. Mannix Deposition	X		
D-47	Deposition of Elda Ramirez, R.N.	X		
D-48	Exhibit 1 to Ramirez Deposition	X		
D-49	Deposition of Dr. Richard Rubenstein	X		
D-50	Exhibit 4 to Dr. Rubenstein Deposition	X		
D-51	Exhibit 6 to Dr. Rubenstein Deposition	X		
D-52	Deposition of Dr. Tim Scheffel	X		
D-53	Deposition of Dr. Ronald Shallat	X		
D-54	Deposition of Susan Shott	X		
D-55	Susan Shott File Correspondence	X		
D-56	Susan Shott Articles	X		
D-57	Susan Shott Addendum	X		

RESPECTFULLY SUBMITTED on May 2, 2007, at Anchorage, Alaska.

NELSON P. COHEN
United States Attorney

s/Gary M. Guarino
Assistant U.S. Attorney
222 West 7th Ave., #9, Rm. 253
Anchorage, AK 99513-7567
Phone: (907) 271-5071
Fax: (907) 271-2344
E-mail: gary.guarino@usdoj.gov
#8209092

CERTIFICATE OF SERVICE

I hereby certify that on May 2, 2007,
a copy of the foregoing **DEFENDANT'S**
TRIAL EXHIBIT LIST was electronically
served on Donna McCready, Esq.

s/ Gary M. Guarino